STEPHEN J. KOONCE ACTING COUNTY ENGINEER

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

550 SOUTH VERMONT AVENUE LOS ANGELES, CALIFORNIA 90020 9/4-7111

February 1, 1978

JAMES T. ROSTRON CHIEF DEPUTY

IRA H. ALEXANDER ASST. CHIEF DEPUTY

GEORGE J. FRANCESCHINI ASST. CHIEF DEPUTY

COLEMAN W. JENKINS ASST. CHIEF DEPUTY

RICHARD T. REID
ADMINISTRATIVE DEPUTY

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

CITY OF HAWTHORNE "WISEBURN NO. 3 ANNEXATION"

Proceedings for "Wiseburn No. 3 Annexation" to the City of Hawthorne were completed and the annexed territory became a part of the city on January 23, 1978, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this annexation on the special districts involved.

This statement, the enclosed tabulation, the legal description and the map of the annexation are submitted to you as a supplement to the filing required under the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

Stephen J. Koonce ACTING COUNTY ENGINEER

George E. Barr Division Engineer Mapping Division

GEB:TH-sb 9

Enclosures

cc: City Clerk, County Assessor, R. B. Dickson

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County Departments and Districts

Animal Control Auditor Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Local Agency Formation Commission Los Angeles City Board of Education Parks and Recreation Probation Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Regional Planning Departments Scris Project

Gentlemen:

Proceedings for "Wiseburn No. 3 Annexation"

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Very truly yours,

Stephen J. Koonce ACTING COUNTY ENGINEER

George E. Barr Division Engineer Mapping Division Title: "WISEBURN NO. 3 ANNEXATION"

City of HAWTHORNE Effective date: JANUARY 23, 1978

The territory included within this annexation was automatically affected as follows: Los Angeles County Public Library Tax------No Change Consolidated Fire Protection District of L.A. County-----No Change Los Angeles County Flood Control District-----No Change Lawndale Lighting District-----No Change County Sanitation District No. 5-----No Change Los Angeles County Waterworks District No. 22-----No Change Consolidated Sewer Maintenance District-----No Change West Basin Municipal Water District-----No Change Metropolitan Water District ------No Change Central & West Basin Water Replenishment District-----No Change Southern California Rapid Transit District-----No Change School Districts: Lawndale School District-----No Change El Camino Community College District-----No Change The assessor's code area involved as of January 28, 1976 is 5175. Court Districts:

Inglewood Judicial District-----No Change Southwest Superior Court District-----No Change

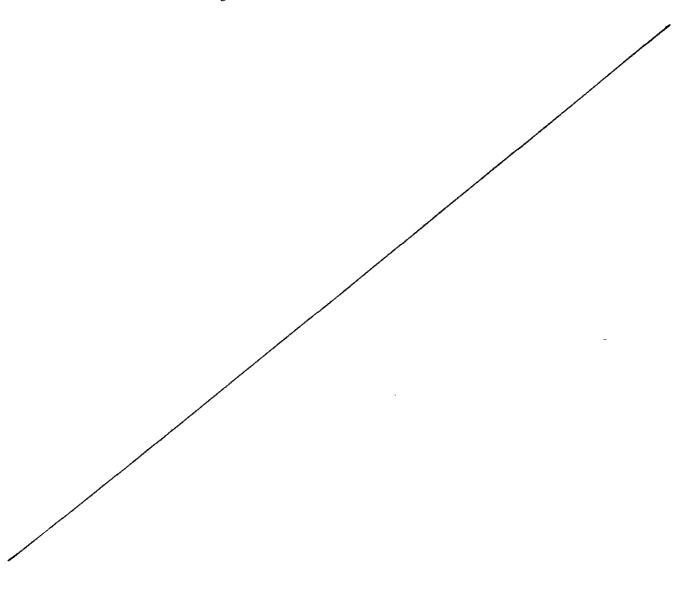
HAWTHORNE 165 Containing 0.003 Sq. Mi.

CITY OF HAWTHORNE
"WISEBURN NO. 3 ANNEXATION"

ANNEXATION OF UNINHABITED TERRITORY

(Under the provisions of Section 35310.1 of the Government Code)

Pursuant to a Resolution of the City of Hawthorne initiating proceedings; Resolution No. 4841 of the City of Hawthorne adopted October 25, 1977 approving the annexation; affidavit of completion filed with the County Recorder January 23, 1978, the following described territory was annexed:



DESCRIPTION: See attached

DESCRIPTION OF PROPOSED "WISEBURN NO. 3 ANNEXATION" TO THE CITY OF HAWTHORNE (Revised Description)

That certain parcel of land in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly line of Lot 23 of Tract No. 2542 as shown on map filed in Book 26, page 73 of Maps, in the office of the County Recorder of Los Angeles County and the easterly line of the westerly 40 feet of said lot, said intersection being a point in the boundary of the City of Hawthorne as it existed on November 15, 1976; thence northerly along said easterly line to the northerly line of said lot, said northerly line also being the southerly line of 142nd Street (formerly known as Shirley Avenue) 40 feet wide, as shown on said map; thence westerly along said northerly line a distance of 20.56 feet; thence along the accesss denied line of the San Diego Fwy RTE 405 as shown on R/W Map No. F1921-1 on file in the Department of Transportation of the State of California the following described courses: northerly in a direct line to a point in the southerly line of Lot 62 of said tract, distant North 89° 59' 35" East along said last mentioned southerly line 25.00 feet from the southwesterly corner of said last mentioned lot, North 18° 07' 59" East 39.90 feet to the beginning of a tangent curve concave to the west and having a radius of 222.00 feet, northerly along said curve through a central angle of 57° 13' 08" a distance of 221.70 feet, North 39° 05' 32" West 191.97 feet to the beginning of a tangent curve concave to the northeast and having a radius of 206 feet, northwesterly along said last mentioned

DESCRIPTION OF PROPOSED "WISEBURN NO. 3 ANNEXATION" TO THE CITY OF HAWTHORNE (Revised Description) (Continued)

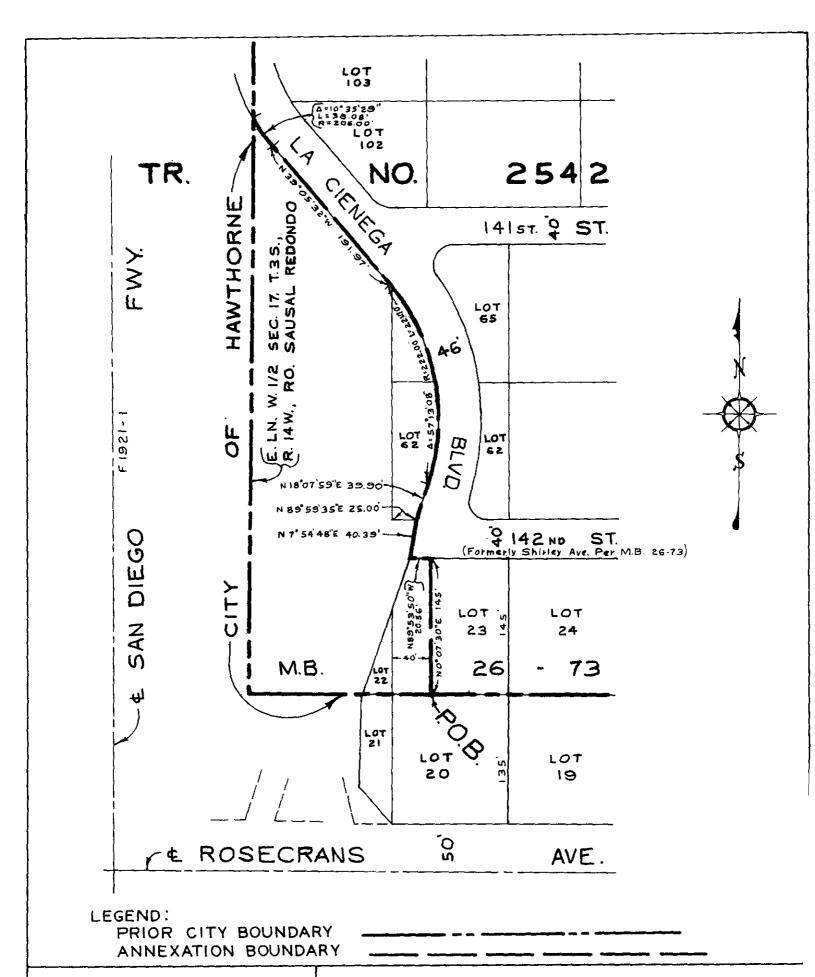
curve a distance of 38.08 feet to the east line of the west half of Section 17, Township 3 South, Range 14 West, in the Rancho Sausal Redondo as shown on map filed in Case No. 11629 of the Superior Court of the State of California for the County of Los Angeles; thence southerly and easterly following said boundary of the City of Hawthorne to the point of beginning.

Containing: 2.067 Acres .00323 Sg. Mi.

DESCRIPTION APPROVED JUN 7 1977

STEPHEN J. KOONCE ACTING COUNTY ENGINEER

BY ... DEPUTY



COUNTY ENGINEER							
DRAWN BY H. J. C.	CHECKED BY	SCALE I"=100'					
AREA(50.MI.) 0.003	A.M.B. 4147	C.S. INDEX 25(C-2)					

LOS ANGELES

FILED WITH THE COUNTY RECORDER 1-23-78

"WISEBURN NO. 3

ANNEXATION"

TO THE CITY OF

HAWTHORNE

UNINHABITED TERRITORY

January 23, 1978

LOCAL AGENCY FORMATION COMMISSION LOS ANGELES COUNTY

MEMBERS OF THE COMMISSION JOE M. FINKBINER CHAIRMAN

JOHN D. PHILLIPS
ROBERT C. ST. CLAIR
PETER F. SCHABARUM
BAXTER WARD JAMES A. HAYES ALTERNATE MEMBER KENNETH I. CHAPPELL ALTERNATE MEMBER

RUTH BENELL EXECUTIVE OFFICER MICHI TAKAHASHI ADMINISTRATIVE ASSISTANT

Mr. Kenneth Keel City Clerk City of Hawthorne 4460 W. 126th St. Hawthorne, CA 90250

Dear Mr. Keel:

Re: Wiseburn No. 3 Annexation to the City of Hawthorne

On this date, filings were made with the State Board of Equalization and the County Assessor with respect to this proposal. The subject boundary change was recorded in the Office of the County Recorder, as Document #78-85518 on January 23, 1978.

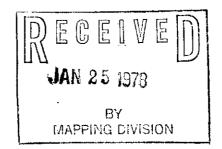
Please take action to accomplish any other notices or filings which you customarily send.

Very truly yours,

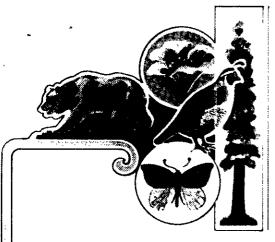
Ruth Benell

RUTH BENELL Executive Officer

cc: County Engineer

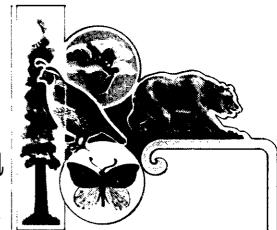


383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012 974-1448



State of California

OFFICE OF THE SECRETARY OF STATE



I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That on the $_$	day of	January	, 19_ 78 _, in
accordance with S	ection 54797.2 of the	Government Code, there we	as filed in this
office a Certificate	of Completion, execu	ted by the Executive Officer	of the Local
Agency Formation	Commission of the Co	ounty of Los Angeles	, and a
certified copy of _	Resolution No.	, adopted by the	City Council
of the CITY OF _	SANTEGRAS	on October 1	5, 1977 ,
approving the anne	exation to said city of	certain uninhabited	territory,
designated as:	fishburh no. 3 Ai	HNEXATION".	

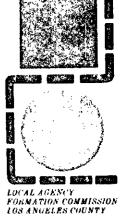
(Approved by LAFCO 7/27/77)



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California, this day of January, 1978

Mench Fore Eu Secretary of State Recording requested by & mail to: Local Agency Formation Commissions 383 Hall of Administration

CERTIFICATE OF COMPLETION



MEMBERS OF THE

JOE M. FINKBINER CHAIFMAN JOHN D. PHILLIPS ROGERT C. ST. CLAIR PETER F. SCHABARUM BAXTER WARD JAMES A. HAYES ALTERNATE MEMBER KENNETH I. CHAPPELL

RUTH BENELL
EXECUTIVE OFFICER
MICHI TAKAHASH;
ADMINISTRATIVE ASSISTAN

I, RUTH BENELL, Executive Officer of the Local Agency Formation

Commission of Los Angeles County, hereby certify that I have examined the

attached resolution fordinance with respect to the inhabited/uninhabited

proposal designated as Wiseburn No. 3 Annexation to the City of Hawthorne

and have found said document to be in compliance with the resolution of approval adopted by the Commission on July 27, 1977

All of the information required by Section 54797.2/56451 of the Government Code is contained in the attached document and by this reference incorporated herein.

IN WITNESS WHEREOF, I execute this certificate this 10th day of January , 19 78

Ruth Benell
RUTH BENELL, Executive Officer

383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012 974-1448

RESOLUTION NO. 4841

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, APPROVING ANNEXATION TO SAID CITY OF CERTAIN TERRITORY HEREINAFTER DESCRIBED AND DESIGNATED AS WISEBURN NO. 3 ANNEXATION.

IT IS HEREBY RESOLVED by the City Council of the City of Hawthorne, California, as follows:

SECTION 1. That the City of Hawthorne is contiguous to certain territory north of the existing City boundaries, in which territory less than twelve (12) persons who have been registered to vote within the territory for at least fifty-four (54) days reside.

SECTION 2. That all property owners within said territory have requested, in writing, annexation to the City of Hawthorne.

SECTION 3. That the City of Hawthorne is desirous of annexing said territory so as to extend its boundaries.

SECTION 4. That application has been made to the Local Agency Formation Commission of the County of Los Angeles, pursuant to the Knox-Nisbet Act, to annex the territory specifically described in Exhibit "A" attached hereto and made a part hereof.

SECTION 5. That the Local Agency Formation Commission of the County of Los Angeles approved the proposal for an-

nexation of said territory by resolution adopted July 27, 1977, and authorized the City of Hawthorne to proceed without notice, hearing and election, pursuant to Section 54797.1 of the Government Code.

SECTION 6. That pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939" and the proceedings taken as hereinabove set forth, the annexation of the territory described in Exhibit "A" and designated as the "Wiseburn No. 3 Annexation" be and the same is hereby approved.

SECTION 7. That the property described in Section 4 hereinabove is zoned for any use permitted in R-3 zone pursuant to the provisions of Ordinance No. 1142 adopted by this City Council on April 11, 1977.

SECTION 8. That immediately upon this resolution becoming effective, the City Clerk, being the Clerk of the legislative body of the City of Hawthorne, shall prepare under the Seal of said City, a certified copy of this resolution, giving the date of its passage and shall transmit it to the Secretary of State of the State of California and the Executive Officer of the Local Agency Formation Commission of Los Angeles County.

SECTION 9. That the City Clerk shall also file in the office of the Recorder of the County of Los Angeles

an affidavit stating that all requirements of law pertaining to said proceedings have been complied with and said affidavit shall have attached to it the certificate of the Secretary of State describing the document filed in his office which is required to complete the proceedings, and the date of such filing. Further copies of the documents hereinabove described shall be sent to the County Assessor, County Auditor, and any and all other County officers affected by the elimination of annexed territory from special districts.

PASSED,	APPI	ROVED	and	ADOPTED	tł	nis	25th	day	of
October		1977	•		•,₹	•1			

/S/ GUY J. HOCKER, JR.

Mayor Guy J. Hocker, Jr. City of Hawthorne, California

ATTEST:

/S/ KENNETH L. KEEL

City Clerk

APPROVED AS TO FORM

City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HAWTHORNE)

I, KENNETH L. KEEL, City Clerk of the City of Hawthorne, California DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 4841, was duly adopted by the City Council of the City of Hawthorne, California, at a regular meeting of the City Council held October 25, 1977, and that it was adopted by the following vote, to wit:

AYES: Councilmen Reeves, Moore, Mayor Hocker.

NOES: Councilmen Gies and Miller.

ABSENT: None.

/S/ KENNETH L. KÉEL City Clerk, City of Hawthorne, California. June 7, 1977

Mrs. Ruth Benell, Executive Officer Local Agency Formation Commission County of Los Angeles

Dear Mrs. Benell:

CITY OF HAWTHORNE "WISEBURN NO. 3 ANNEXATION"

In compliance with your request of May 18, 1977, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

- 1. The boundaries conform with record lines and lines of ownership.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. The legal description as submitted requires revision.
- 4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790 (f) of the Government Code.

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

Stephen J. Koonce ACTING COUNTY ENGINEER

ORIGINAL SIGNED

George E. Barr Assistant Division Engineer

GEB:JOH-sb 9

Enclosures

dc: File 7/1/9



COMMISSION
PRESTON HOTCHKIS
CHAIRMAN
BERT BOND
JOE M. FINKBINER
PETER F. SCHABARUM
BAXTER WARD
JAMES A. HAYES
ALTERNATE MEMBER
KENNETH I. CHAPPELL
ALTERNATE MEMBER

RUTH BENELL EXECUTIVE OFFICER MICHI TAKAHASHI SECRETARY

Mr. Harvey T. Brandt County Engineer 108 West Second Street

Attention Mr. Maurice D. Lloyd, Special Districts

Dear Mr. Brandt:

Re: Wiseburn No. 3 Annexation to City of Hawthorne

Please review the attached description and map and submit to us a list of the cities and special districts lying within the boundaries of the proposal, as well as a list of cities within three miles of the affected territory.

In order to complete the staff analysis and comply with certain statutory provisions, we would appreciate a reply on or before June 8, 1977.

Very truly yours,

Ruth Benell **Executive Officer**

Attachments





383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012 974-1448